

COMMONWEALTH OF PENNSYLVANIA  
**CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER		REPORT FILED ON BEHALF OF		CANDIDATE	<input checked="" type="checkbox"/>	COMMITTEE	<input type="checkbox"/>	LOBBYIST	<input type="checkbox"/>
NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST <b>ROBERT E. MERSKI (BOS MERSKI)</b>									
STREET ADDRESS <b>625 James St.</b>									
CITY <b>ERIE</b>				STATE <b>PA</b>		ZIP CODE <b>16509 -</b>			
TYPE OF REPORT (CHECK ONE)		NAME OF OFFICE SOUGHT BY CANDIDATE		DISTRICT NO.		PARTY		DATE OF ELECTION	
1. 6TH TUESDAY PRE-PRIMARY 2. 2ND FRIDAY PRE-PRIMARY 3. 30 DAY POST-PRIMARY 4. 6TH TUESDAY PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION 6. 30 DAY POST-ELECTION 7. ANNUAL REPORT <input checked="" type="checkbox"/>		<b>MAYOR</b>				<b>Dem</b>		MO. DAY YEAR <b>5 16 2017</b>	
		DATES OF REPORTING PERIOD MO. DAY YEAR TO MO. DAY YEAR <b>1 1 17 TO 12 31 17</b>						FOR OFFICE USE ONLY 2018 JAN 31 PM 3:53	
CASH BALANCE AT END OF REPORTING PERIOD: \$ <b>- 0.00 -</b>				TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ <b>37,000</b>					
		AMENDMENT REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>							
		TERMINATION REPORT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>							

**AFFIDAVIT SECTION**

**PART I -**

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.  
 If statement is filed on behalf of a Candidate, the Candidate must sign here.  
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
**31st** DAY OF **January** 20**18**

NOTARIAL SEAL  
 Tonia W. Notary Public  
 City of Erie, Erie County  
 My Commission Expires April 3, 2019

SIGNATURE  
**Robert E. Merski**  
**ROBERT E. MERSKI**  
 PRINTED NAME  
**814** **490-2194**  
 AREA CODE DAYTIME TELEPHONE NUMBER

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

**PART II -**

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
 \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

SIGNATURE  
 \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_ MO. \_\_\_\_\_ DAY \_\_\_\_\_ YR. \_\_\_\_\_

SIGNATURE OF CANDIDATE  
**Robert E. Merski**  
**ROBERT E. MERSKI**  
 PRINTED NAME  
**814** **490-2194**  
 AREA CODE DAYTIME TELEPHONE NUMBER

Department of State • Bureau of Commissions, Elections and Legislation  
 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280